



11th Annual Fishing for Frankie Bass Tournament

August 3, 2019 at Somme's Marina

Hosted by South Louisiana Team Trail and Friends &

Family of Frankie Champagne, Jr. to benefit Craig "Shorty" Brignac

LAUNCH #

Angler #1
Name:

Address:

City:

State:

Zip

Email:

Phone:

Emergency
Contact Name:

Emergency
Contact Phone:

Angler #2
Name:

Address:

City:

State:

Zip

Email:

Phone:

Emergency
Contact Name:

Emergency
Contact Phone:

Having familiarized myself with the rules, I have completed this application and am enclosing my entry fees. I acknowledge that if I have a person under the age of 18 years old fishing in my boat and under my direction and control, that I assume full legal responsibility as either parent/guardian. In signing this application, I waive the host, sponsors, tournament officials, or any other authorized agents from all claims or injury / damage incurred in connection with this tournament. I further understand that the tournament director reserves the right to refuse my entry fee if he shall choose for any reason not to accept my registration. I swear that the above facts are accurate to the best of my knowledge. **PARTICIPANTS UNDER THE AGE OF 18 MUST HAVE A PERMISSION FORM SIGNED BY A LEGAL GUARDIAN IN ORDER TO PARTICIPATE.** Forms can be found on our website or emailed by request.

Signed
(angler#1)

Date

Signed
(angler#2)

Date

Team Fee: \$100 / team	\$	PAID
Big Bass: \$10 / team	\$	CASH
Total Amount Paid	\$	CHECK#

Please make checks payable to: Fishing for Frankie & mail to 62 Shamrock Dr. Des Allemands, LA 70030
FOR MORE INFORMATION: Audrey Raziano 985-703-0135 or April Sellers 504-756-7020 or fishingforfrankie@gmail.com



Fishing for Frankie
Memorial Bass Tournament
August 4, 2018

I, the undersigned, herein acknowledge that I have registered and paid the required entry fee to participate in this fishing tournament known as the Fishing for Frankie Memorial Bass Tournament a Louisiana non-profit 501c3 corporation. The undersigned, as a registered participant does agree to participate with the full knowledge and understanding that they do so at their own risk and assume any and all risks thereof, and do hereby forever release, acquit, discharge, hold harmless and indemnify Fishing for Frankie, a Louisiana non-profit 501c3 corporation, its directors, officers, sponsors, volunteers, and agents from any and all liability including, but not limited to, negligence or strict liability) ("liability"), demands, claims, or lawsuits concerning any and all damages/injury sustained by me either to person (including death) and/or property of anyone I am responsible for, which may be caused by reason of participating in and/or in connection with this tournament.

I further acknowledge that if I have a person under the age of eighteen (18) years old fishing in my boat and/or under my direction and control, that I assume full legal responsibility as either parent/guardian and do hereby consent and agree to release, hold harmless and indemnify Fishing for Frankie, a Louisiana non-profit 501c3 corporation, its directors, officers, sponsors, volunteers, and agents from any and all liability incident to my/minor child's/children's involvement or participation in the tournament, even if arising from liability of the named and designated parties released herein, to the fullest extent permitted by law. I hereby acknowledge that I have read this Release, Hold Harmless, and Indemnity Agreement and have entered into it freely and voluntarily with full knowledge, understanding, and consent.

A form must be completed and turned in for EACH participant. Parent or guardian signature required for participants 17 years old and under. No exceptions. Your entry will not be accepted without this agreement and no refunds will be given past August 3, 2019.

Participant 1 name (print)	_____	Date	_____
Participant 1 signature	_____	Date	_____
Parent/Guardian/Mentor signature (if participant is under 18)	_____	Date	_____
Participant 2 name (print)	_____	Date	_____
Participant 2 signature	_____	Date	_____
Parent/Guardian/Mentor signature (if participant is under 18)	_____	Date	_____

